

FOUND NW CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, BLM MONUMENT

FOUND N1/4 CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, 14" ABOVE GROUND, BLM MONUMENT

FOUND NE CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, 1" ABOVE GROUND, BLM MONUMENT

FOUND W1/4 CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, BLM MONUMENT

FOUND E1/4 CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, BLM MONUMENT

FOUND SW CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, 1" ABOVE GROUND, BLM MONUMENT

FOUND S1/4 CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, 9" ABOVE GROUND, BLM MONUMENT

FOUND SE CORNER OF SECTION 13, A 3" BRASS CAP ON A 2 1/2" IRON PIPE, 1" ABOVE GROUND, BLM MONUMENT

**CERTIFICATE:**

I, KENNETH H. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF L BAR NEVADA LLC BY GEORGE A. LAMBSON CO-OP MANAGER.  
 2. THE LANDS SURVEYED LIE WITHIN SECTION 13, TOWNSHIP 29 NORTH, RANGE 44 EAST, MOUNT Diablo BASE, AND THE SURVEY WAS COMPLETED ON JUNE 20 2007.  
 3. THIS PLAT COMPLETES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

KENNETH H. COOK  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA 12060

**OWNERS CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, GEORGE A. LAMBSON, CO-OP MANAGER FOR L BAR NEVADA LLC THE OWNER FOR A TRACT OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE LANDER COUNTY DEVELOPMENT CODE, AND DOES HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED OWNER FURTHER ACKNOWLEDGES THAT PERSHING COUNTY AND/OR ITS ELECTED AND APPOINTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROADS OR STREET SHOWN ON THIS MAP UNTIL SAID ROADS OR STREET ARE CONSTRUCTED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY ROAD SYSTEM BY THE BOARD OF COUNTY COMMISSIONERS. PERSHING COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF UNDERGROUND WATER OF THAT LEGAL ACCESS IS AVAILABLE TO THESE PARCELS.

L BAR NEVADA LLC

BY: GEORGE A. LAMBSON, CO-OP MANAGER

**NOTARY PUBLIC CERTIFICATE**

STATE OF \_\_\_\_\_ } SS.  
 COUNTY OF \_\_\_\_\_ }  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2007, L BAR NEVADA LLC BY GEORGE A. LAMBSON CO-OP MANAGER.

NOTARY PUBLIC FOR \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**LANDER COUNTY COMMISSIONERS' CERTIFICATE**

AT A REGULAR MEETING OF THE LANDER COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2007, THIS MAP WAS APPROVED AS A FINAL MAP OF DIVISION INTO LARGE PARCELS PURSUANT TO N.R.S. 278, AND THE PERSHING COUNTY DEVELOPMENT CODE, AND ALL RIGHTS OF WAY AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON

CHAIRMAN, LANDER COUNTY COMMISSIONERS \_\_\_\_\_

ATTEST: LANDER COUNTY CLERK \_\_\_\_\_

**TAX CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN ON THIS MAP HAVE BEEN PAID FOR THE FISCAL YEAR.

LANDER COUNTY TREASURER \_\_\_\_\_ DATED: \_\_\_\_\_  
 A.P.N. 015-010-33

**ACTING COUNTY SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_, ACTING LANDER COUNTY SURVEYOR, HAVE REVIEWED THIS MAP AND HAVE FOUND IT TO BE TECHNICALLY CORRECT.

ACTING PERSHING COUNTY SURVEYOR \_\_\_\_\_

**LEGEND**

- SECTION COR. MONUMENT AS NOTED
- 1/4 COR. MONUMENT AS NOTED
- SET 5/8" REBAR W/ CAP PL3 D061
- BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- EXISTING 2 TRACK ROAD

**NOTES**

1. 30' WIDE EASEMENTS FOR ACCESS AND UTILITY PURPOSES AS SHOWN ARE HEREBY DEDICATED TO LANDER COUNTY.
2. TOTAL AREA SURVEYED: 823.94 ± ACRES, INCLUDING ROADWAYS/EASEMENTS.
3. OPEN RANGE NOTICE: PURSUANT TO N.R.S. CHAPTERS 59.440 AND 569.450, NEVADA IS AN OPEN RANGE STATE, AND IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO FENCE OUT LIVESTOCK.
4. ALL PARCELS ARE AT LEAST ONE-SIXTEENTH OF A SECTION OR FORTY ACRES IN AREA, INCLUDING ROADS AND EASEMENTS. SEE N.R.S. 278.471 (1).
5. THERE IS ACCESS TO COUNTY ROADS THROUGH EXISTING EASEMENTS PROVIDED BY RECORD OF SURVEY FINAL MAP OF DIVISION INTO LARGE PARCELS FOR BURTON & BARBARA BERGERON, BOOK 211, PAGE 91, RECORDS OF LANDER COUNTY

**REFERENCES**

- OLD PLAT AND NOTES
- ROS FINAL MAP OF DIVISION INTO LARGE PARCELS FOR BURTON & BARBARA BERGERON, BOOK 211, PAGE 91, RECORDS OF LANDER COUNTY



SECTION 13  
 T.29 N., R.44 E., M.D.B.  
 LANDER COUNTY, NEVADA

VICINITY MAP  
 NO SCALE



T29N  
 T204E

**TIMBERLINE SURVEYING**  
 840 PINE CANYON WAY, SUITE 1, RENO, NEVADA 89505  
 775-785-5687

TENTATIVE MAP OF  
 DIVISION INTO LARGE PARCELS  
 PREPARED FOR  
 L BAR NEVADA, LLC

LYING WITHIN SECTION 13,  
 TOWNSHIP 29 NORTH, RANGE 44 EAST, M.D.B.,  
 LANDER COUNTY,  
 NEVADA

JOB NO. 0309  
 SHEET: 1 OF 1  
 (DATE) NO. 3644-03-0-00-00